## UNITED STATES DISTRICT COURT DISTRICT OF MASSACHUSETTS

| ANTHONY       | DELAROSA,       | Individually | and | on |
|---------------|-----------------|--------------|-----|----|
| behalf of all | others similarl | y situated,  |     |    |

Plaintiff,

v.

STATE STREET CORPORATION, JOSEPH L. HOOLEY, EDWARD J. RESCH, and MICHAEL W. BELL,

Defendants.

Case No: 1:17-cv-11155-NMG

LEAD PLAINTIFF'S NOTICE OF MOTION AND MOTION FOR AN AWARD OF ATTORNEYS' FEES, REIMBURSEMENT OF EXPENSES, AND AN AWARD TO LEAD PLAINTIFF

TO: ALL PARTIES AND THEIR COUNSEL OF RECORD

PLEASE TAKE NOTICE that pursuant to the Court's Preliminary Approval Order (Dkt.

#88), on April 17, 2019, at 3:00 p.m., or as soon thereafter as counsel may be heard, at the U.S.

Courthouse, 1 Courthouse Way, Suite 2300, Boston, Massachusetts, 02210, Courtroom 4, 3rd

Floor, Lead Plaintiff, through her Counsel, will move the Court, the Honorable Nathaniel M.

Gorton, United States District Judge for an order awarding attorneys' fees, reimbursement of

expenses, and Award to Lead Plaintiff.

Lead Plaintiff's motion is based on the Memorandum of Law in Support; the Declaration

of Laurence M. Rosen in Support of Lead Plaintiff's Motions for: (1) Final Approval of Settlement

and Plan of Allocation; and (2) Award of Attorneys' Fees, Reimbursement of Expenses, and

Award to Lead Plaintiff, and the exhibits thereto; the Amended Stipulation of Settlement filed

October 31, 2018 (Dkt. # 83-1), and the exhibits thereto; and all other pleadings and matters of

record and such additional evidence or argument as may be presented at the hearing.

A [Proposed] Order approving the requested award of attorneys' fees, reimbursement of

expenses, and Award to Lead Plaintiff is filed herewith.

Dated: March 14, 2019

THE ROSEN LAW FIRM, P.A.

By: /s/ Jonathan Stern\_

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Lead Counsel for Lead Plaintiff

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## **CERTIFICATE OF SERVICE**

I hereby certify that this document filed through the ECF system will be sent electronically to the registered participants as identified on the Notice of Electronic Filing (NEF) and paper copies will be sent to those indicated as non-registered participants on March 14, 2019.

Dated: March 14, 2019 /s/ Jonathan Stern